

AGILENT TECHNOLOGIES, INC.
Legal Department, DL429
Intellectual Property Administration
P.O. Box 7599
Ft. Collins, Colorado 80537-0599

PATENT APPLICATION

ATTORNEY DOCKET NO. 10030750-1

121703

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

U.S. PATENT AND TRADEMARK OFFICE
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design

original patent application,
 continuation-in-part application

INVENTOR(S): **David BINGHAM**

TITLE: **SEQUENTIAL COORDINATION OF TEST EXECUTION AND DYNAMIC DATA**

031356 U.S. PTO
10/736835
121703

Enclosed are:

The Declaration and Power of Attorney. signed unsigned or partially signed
 5 sheets of drawings (one set) Associate Power of Attorney
 Form PTO-1449 Information Disclosure Statement and Form PTO-1449
 Priority document(s) Other _____ (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	21 — 20	1	X \$18	\$ 18
INDEPENDENT CLAIMS	5 — 3	2	X \$86	\$ 172
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$ 770
TOTAL FILING FEE				\$ 960
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 960

Charge \$ 960 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. _____

Respectfully submitted,

Date of Deposit _____

David BINGHAM

I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By _____

Typed Name: _____

By Michael A. Bush

Michael A. Bush

Attorney/Agent for Applicant(s)

Reg. No. **48,893**

Date: **12/17/03**

Telephone No.: **(202) 434-1500**